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Ouachi-Talk

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OUACHI • TALK

A WEEKLY NEWSLETTER TO THE OUACHITA BAPTIST UNIVERSITY FAMILY

Bulletin 9

Oct. 27th

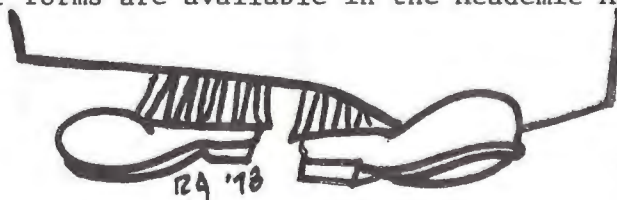
Dean of Students

Fall 78



This is a reminder of the Course Preference Survey, now in progress until Nov. 10. Those who do not participate in the survey will register last in the Spring. It is obviously to your benefit to make an appointment with your advisor and arrange a trial schedule of classes for the Spring Term.

Schedules and other forms are available in the Academic Affairs Office, Grant Hall 102.



EVANS STUDENT CENTER
5th YEAR ANNIVERSARY CELEBRATION

Thursday, November 2nd 10:00 to
10:00 AM to 6:00 PM

Featuring:

-Women's Bake Sale & Craft
Fair

-Martha Hinson Art Exhibit
and Demonstration

**a
gentle
reminder!**



WEEKLY MEETINGS

Monday

CHI DELTA, MCH 207, 6:00 p.m.
 EEE, MCH 204, 6:00 p.m.
 GAMMA PHI, BBB 126, 6:00 p.m.
 PI KAPPA ZETA, TM 128, 6:00 p.m.
 BETA BETA, Lile 104, 6:30 p.m.
 RHO SIGMA, Lile 204, 6:30 p.m.
 SIGMA ALPHA SIGMA, BBB 206, 6:30
 BSU SUMMER MISSIONS, ESC Conf. Rm.
 7:00 p.m.
 PHI MU ALPHA, MFAC Choir Rm., 9:00
 BASS, BBB 127, 6:30 p.m.
 FELLOWSHIP OF CHRISTIAN MUSICIANS,
 7:15 a.m., 2nd & 4th Monday
 OSF STEERING COMMITTEE, BWPDR, 500
 PSAIMS, 7:30 p.m., Johnson Hall
 Recital Hall
 MINISTERIAL ALLIANCE, Berry Chapel
 7:30 p.m.
 FRESHMAN COUNCIL, 6:00 p.m., ESC
 Conf. Rm.
 BIBLE STUDY LEADERS, 9:00 p.m.,
 ESC Conf. Rm.
 SOUNDS OF JOY, JH Recital Hall,
 5:00 p.m.

Tuesday

STUDENT SENATE, MCH 207, 6:30 p.m.
 BSU BIG BROTHERS & BIG SISTERS,
 BBB 128, 5:30 p.m.
 BSU IN AS MUCH, BBB 127, 5:30 p.m.
 AHEA, BWPDR, 5:30 p.m.
 SNEA, MCH 310, 6:00 p.m., 1st
 Tuesday of each month
 BASS CHORAL REHEARSAL, Berry Chapel
 7:30

Wednesday

PRE LAW CLUB, MCH, 6:00 p.m.
 AWS JUDICIAL BOARD, BBB 128, 5:00
 SELF, Lile 106, 8:00 p.m.
 BLUE KEY, BWPDR, 12:00 Noon
 FCA, ESC Conf. Rm., 8:30 p.m.
 OBU RIFLE TEAM, WG-Rm. 116, 6:00
 OSF, TM 208, 8:00 p.m.
 PANHELLENIC COMMITTEE, BBB 126
 5:00 p.m.

Thursday

PUPPET TEAM, BBB 126, 5:00 p.m.
 BSU EXECUTIVE COUNCIL, ESC Board
 Rm. 6:00 p.m.
 SAI, MFAC 303, 8:00 p.m.
 PHI BETA LAMBDA, Lile 106, 5:30

Want to develop your leadership
 and management potential? Then
 check out Army ROTC because that
 is what training is all about.
 You'll find new classes that
 relate to today's world, plus
 field training and sports de-
 signed to test your mind as well
 as your body. Get all of the
 facts. Call MAJ Jim Pitts at
 Ext. 510.

**better
look
into
this**



Up-Coming Events

Friday, October 27th

- Pershing Rifles Haunted House
- SELF Movie: "Butch Cassidy & the Sundance Kid," Mitchell Auditorium, 7:00 PM
- Junior Voice Recital: Sheryl Waters & Chip Broadent, MFAC, Recital Hall, 11:00 AM

Saturday, October 28th

- Girls Volleyball: HSU, HERE, 10:00 AM
- Pershing Rifles Haunted House
- 'ABRASEVIC', Yugoslavian Folk Ensemble, Mitchell Aud., 8:30 p.m.

Sunday, October 29th

- SELF Movie: "Psycho," Mitchell Aud., 9:00 p.m.

Monday, October 30th

- Faculty Recital: Piano Ensemble, MFAC Recital Hall, 7:00 PM
- TRIAD presents: The Greg Smith Singers, Mitchell Aud., 8:00

Tuesday, October 31st

- Chi Delta Haunted House, Walton Gym. 8:00 PM

-OBU Soccer Club Coffee House,
ESC Banquet Rooms, 8:00 PM

Wednesday, November 1st

-Pioneer Daze, 8:30 PM, ESC Banquet Rooms

Thursday, November 2nd

- SELF Concert: Oliver, ESC Banquet Rooms, 8:00 PM
- SELF Program: ESC Birthday Party, ALL DAY
- Senior Recital: Dean Morris, flute, MFAC Recital Hall, 7:00 PM
- SELF Program: Martha Hinson Art Exhibit & Demonstration, ALL Day



DON'T MISS

ABRASEVIC

Sat. 8:30 p.m.

65 young performers

1000 costumes used

IT WILL BE GREAT!

Sponsored by SELF

(FREE)



Be sure not to miss the **CHI DELTA & PERSHING RIFLE, 'Haunted Houses'**

CHI DELTA HAUNTED HOUSE: TUESDAY, OCTOBER 31ST, 8:00 PM

PERSHING RIFLE HAUNTED HOUSE: FRIDAY & SATURDAY, OCTOBER 27 & 28th

HAVE YOU LOST ANY ITEM OF VALUE
LATELY?

Come by the Dean of Students Of-
fice check the LOST &
FOUND.

IF YOU HAVE ITEMS TO BE INCLUDED
IN THE OUACHITALK DURING THE SEM-
ESTER, THEY MUST BE ENTERED IN
THE DEAN OF STUDENTS OFFICE BY
NOON OF THE TUESDAY OF THE PRIOR
WEEK. ENTRIES MAY BE BY NOTE,
LETTER, OR PHONE.
